

## ROMANUS CESSARIO

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### Present Positions:

Professor of Systematic Theology, St. John's Seminary School of Theology, 127  
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Associate Editor, *The Thomist* (1980-date)

Editor, *Moral Philosophy and Moral Theology Series*, Fordham University Press  
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### Degrees:

B.A. (1967) and M.A. (1968), Philosophy, St. Stephen's College, Dover MA  
S.T.B. (1970) and S.T.L. (1972), Dominican House of Studies, Washington, DC  
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### Experience:

Instructor, Department of Religious Studies, Providence College, Providence RI  
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Administrative Assistant to the President, Providence College, Providence RI  
(1974-1976)

Priest-in-Charge, English-speaking Roman Catholic Community, Bern,  
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Vice-President and Academic Dean, Pontifical Faculty of the Immaculate  
Conception (1980-1987)  
Visiting Professor, Université de Fribourg, Switzerland (1989-1990)  
Professor of Systematic Theology, Pontifical Faculty of the Immaculate  
Conception (Dominican House of Studies), Washington, DC (1980-1995)  
Contributing Editor (1995-1998), Senior Writer (1998-2000),  
*National Catholic Register*  
Chairman of the Theological Faculty, Pastoral Provision (1997-2006)

### **Memberships and Offices in Learned and Professional Organizations:**

Academy of Catholic Theology (2007-date); Member of the Board,  
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*Socio Ordinario*, Pontificia Accademia San Tommaso d'Aquino (1999-date)  
Advisory Board, Center for Thomistic Studies, University of St.  
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Society of Christian Ethics (1994-date)  
American Maritain Association (1992-date)  
The International Boethius Society (Charter member, 1991-date)  
Medieval Academy of America (1988-date)  
Catholic Theological Society of America (1980-date)  
Executive Committee, Catholic Theological Alliance, Steubenville, OH (1986-  
1992)  
East Coast Conference of Seminary Deans (1980-1987); Chair (1986)  
Provincial Council, Dominican Fathers, Province of St. Joseph (1980-1984)  
Board of Trustees, Dominican House of Studies (1980-1984)

### **Publications:**

#### **Books**

*Christian Satisfaction in Aquinas*. Washington, DC: University Press of  
America, 1982. [Reviews: *New Blackfriars* 64 (1983); *Ciencia Tomista*  
111 (1984); *Divus Thomas* n.1-2 (1984); *Zeitschrift für Katholische*  
*Theologie* 104 (1982); *Scripta Theologica* 18 (1986); *Rassegna di*  
*Letteratura Tomistica* 18 (1982); *The Thomist* 51 (1987)].

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*Aquinas*. *Studies in Historical Theology* VI. Petersham, MA: St. Bede's  
Publications, 1990. [Reviews: *Nova et Vetera* 65 (1990); *Ephemerides*

*Theologicae Lovanienses* 67 (1991); *Theological Studies* 53 (1992); *Nouvelle Revue Théologique* 8 (1992); *Tijdschrift voor Theologie* 32 (1992); *Freiburger Zeitschrift für Philosophie und Theologie* 40 (1993); *Revue des Sciences Philosophiques et Théologiques* 77 (1993); *The Thomist* 58 (1994)].

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*The Moral Virtues and Theological Ethics*. Notre Dame/London: University of Notre Dame Press, 1991. [Reviews: *Studium* 31 (1991); *The Priest* October 1991; *America* 18 April 1992; *New Blackfriars* 73 (1992); *The Thomist* 56 (1992); *Revue Thomiste* 92 (1992); *Theological Studies* 53 (1992); *Homiletic & Pastoral Review* February 1992; *Salesianum* 54 (1992); *Horizons* 19 (1993); *Theology Digest* 39 (1992); *The Journal of Religion* 73 (1993); *Crisis* February 1993; *Modern Theology* 9 (1993); *Tijdschrift voor Theologie* 33 (1993); *New Oxford Review* December 1993].

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“Un “salut civil”? Vie et famille dans la doctrine catholique,” *Pierre d’angle* 6 (2000): 185-97.

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"Schönborn, Christoph," *New Catholic Encyclopedia, Jubilee Volume: The Wojtya Years*, pp. 406-407.

"Towards an Adequate Method for Catholic Bioethics," *The National Catholic Bioethics Quarterly* 1 (2001): 51-62.

"Gilson, Étienne (1884-1978)" in *The Dictionary of Historical Theology*, ed. Trevor A. Hart (Grand Rapids, MI: William B. Eerdmans Publishing Company, 2001), pp. 227-229.

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"Duplex ordo cognitionis," *Doctor Communis* II, n.s., Atti della II Sessione Plenaria, 22-24 Giugno 2001 (Vatican City: Pontificia Academia Sancti Thomae Aquinatis, 2002): 102-109; 141-142.

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"Entendre les Mystères. Musique liturgique et foi théologique," with Jonathan Gaspar, *Pierre d'angle* 9 (2003): 135-50.

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"Cardinal John O'Connor: God's Steward," *National Catholic Register*, 21-27 May 2000.

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### **Book Reviews:**

Ralph McInerny, *A History of Western Philosophy*. Volume II, *Philosophy from St Augustine to Ockham* in *The Thomist* 35 (1971): 321-22.

Francis Ruello, *La Christologie de Thomas d'Aquin* in *Theological Studies* 49 (1988): 740-42.

Gabriel Moran, *No Ladder to the Sky* in *Review for Religious* 48 (1989): 470-71.  
Albert R. Jonsen & Stephen Toulmin, *The Abuse of Casuistry* in *The Thomist* 54 (1990): 151-154.

Edouard-Henri Weber, *Le Christ selon Saint Thomas d'Aquin* in *Theological Studies* 51 (1990): 135-137; also in *Sources (Vie Dominicaine)* 1990, N° 5: 239,40.

Jean Porter, *The Recovery of Virtue: The Relevance of Aquinas for Christian Ethics* and Jordan, Mark D. *On Faith: Summa Theologiae 2-2, qq. 1-16 of St. Thomas Aquinas* in *The Thomist* 55 (1991): 141-144.

Timothy McDermott, ed., *Summa Theologiae: A Concise Translation* in *Theological Studies* 52 (1991): 147-149.

- Daniel Bourgeois, *L'un et l'autre sacerdoce. Essai sur la Structure sacramentelle de l'Église* in *The Thomist* 56 (1992): 162-163.
- Aidan Nichols, *The Shape of Catholic Theology* in *Pro Ecclesia* 1 (1992): 117-119.
- Daniel Mark Nelson, *The Priority of Prudence: Virtue and Natural Law in Thomas Aquinas and the Implications for Modern Ethics* in *Modern Theology* 9 (1993): 302-303.
- Julia Annas, *The Morality of Happiness* in *International Philosophical Quarterly* 35 (1995): 238-239.
- Thomas C. Oden, *The Transforming Power of Grace* in *Pro Ecclesia* 4 (1995): 494-496.
- Avery Dulles, *The Assurance of Things Hoped For* in *The Thomist* 59 (1995): 645-648.
- Thomas S. Hibbs, *Dialectic and Narrative in Aquinas: An Interpretation of the Summa Contra Gentiles* in *Theological Studies* 58 (1997): 163-165.
- Paulinus Ikechukwu Odozor, *Richard A. McCormick and the Renewal of Moral Theology* in *Religious Studies Review* 23 (April 1997): 157.
- Bonnie Kent, *The Virtues of the Will: The Transformation of Ethics in the Late Thirteenth Century* in *The Thomist* 61 (1997): 473-477.
- Benjamin W. Farley, *In Praise of Virtue: An Exploration of the Biblical Virtues in a Christian Context* in *Pro Ecclesia* 7 (1998): 374-375.
- John Witte, Jr., *From Sacrament to Contract. Marriage, Religion, and Law in the Western Tradition* in *First Things* (December 1998): 48-53.
- Carlo Leget, *Living with God: Thomas Aquinas on the Relation between Life on Earth and "Life" after Death* in *Theological Studies* 59 (1998): 731-733.
- Joseph Cardinal Bernardin, *A Moral Vision for America* in *Religious Studies Review* 25 (January 1999): 65.

Stephen C. Barton, ed., *Where Shall Wisdom Be Found? Wisdom in the Bible, the Church and the Contemporary World* in *Pro Ecclesia* 9 (2000): 508.

Jean-Pierre Torrell, *Le Christ en ses mystères: la vie et l'oeuvre de Jésus selon saint Thomas d'Aquin*. Tome I in *Theological Studies* 61 (2000): 363-364.

Thomas G. Weinandy, *Does God Suffer?* in *Modern Theology* 17 (2001): 522-524.

Marie-Dominique Chenu, trans. Paul Philibert, O.P., *Aquinas and His Role in Theology* in *Theological Studies* 64 (2003): 440-441.

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David Daniell, *The Bible in English: Its History and Influence* in *Claremont Review of Books* 5 (2004): 57-58.

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Jennifer Moorcroft, *He Is My Heaven: The Life of Elizabeth of the Trinity* in *Faith & Reason* 30 (2005): 145-150.

Frederick Christian Bauerschmidt, *Holy Teaching: Introducing the Summa Theologiae of St. Thomas Aquinas* in *First Things* (February 2007): 52.

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Martin Rhonheimer, *The Perspective of the Acting Person: Essays in the Renewal of Thomistic Moral Philosophy* in *First Things* (November 2008): 60-61.

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Steven C. Boguslawski, O.P., *Thomas Aquinas on the Jews in First Things* (June/July 2009): 61.

Steven A. Long, *The Teleological Grammar of the Moral Act in The National Catholic Bioethics Quarterly* 9 (2009): 389-391.

## Lectures:

Seminar on the Nature and Method of Theology, Proceedings of the 42nd Annual Convention, CTSA (Philadelphia, 1987).

“Satisfaction: Christ and the Crusader,” Medieval Academy of America (Philadelphia, 1988).

“The Meaning of Virtue in the Christian Moral Life and its Significance to Bioethical Issues,” The Pope Paul VI Institute for the Study of Human Reproduction, "The Gift of Life" Conference (Omaha, 1988).

“Lacordaire et les Etats-Unis,” Colloque scientifique: “Lacordaire: son pays, ses amis, et la liberté des ordres religieux,” Institut de France, (Paris, 1989).

“Celui qui fait la vérité vient à la lumière” (Jn 3,21). Jean de Saint-Thomas et les dons du Saint-Esprit,” *Novitas et Veritas Vitae. Aux Sources du Renouveau de la Morale Chrétienne*. Colloque organisé en hommage au Professeur Servais Pinckaers OP, à l'occasion de son 65e anniversaire, Université de Fribourg, (Fribourg, 1990).

“De visione beatifica in Christo viatore,” IX Congresso Tomistico Internazionale sull’Aquinata "Doctor Humanitatis," (Rome, 24-29 September 1990).

“The Future of Thomism and Practical Philosophy,” Fourteenth American Maritain Association Annual Meeting (New York, 25-27 October 1990).

“Is the *Summa Theologiae* Only About Grace?,” 26th International Congress on Medieval Studies, (Kalamazoo, MI, 9-12 May 1991).

“Catholic Identity and the Call for Globalization,” Future of the American Church Academic Conference 1991, (Washington, DC, 20-22 September 1991).

- “What Difference Do the Infused Virtues Make?,” Sixteenth American Maritain Association Annual Meeting (Kansas City, MO, 5-8 November 1992).
- “The Virtue of Chastity in a Secularist Culture,” The Truth of Catholic Sexual Teaching in a Secularist Culture, Molloy College (Rockville Centre, NY, 11 September 1993).
- “Capreolus's Defense of Aquinas,” Religion, Politics and Cultural Dynamics, Cornell University (Ithaca, NY, 9-10 April 1994).
- “Capreolus on Theological Faith,” 29th International Congress on Medieval Studies, (Kalamazoo, MI, 5-8 May 1994).
- “Saint Thomas, Durand de Saint-Pourçain et Capréolus: Le débat sur la foi,” Jean Capréolus (1380-1444) et la vie intellectuelle dans le Rouergue et le Midi au XV<sup>e</sup> siècle, Colloque scientifique (Rodez, France, 2-4 September 1994).
- “Preaching the Truth: The Mysteries of the Faith,” John Paul II Institute for Studies on Marriage and Family, Workshop for Priests on the New *Catechism* (Washington, DC, 16 October 1994).
- “Moral Absolutes in the Civilization of Love,” The Splendor of Truth and Health Care, The Fourteenth Bishops' Workshop, Pope John Center for the Study of Ethics in Health Care (Dallas, TX, 30 January-3 February 1995).
- 1995 Theology Resident Scholar, University of St. Thomas (Houston, TX, 29 March-2 April 1995).
- “Communicating the Church's Moral Teaching,” 1995 Young Alumni Gathering, Pontifical College Josephinum (Columbus, OH, 27-29 April 1995).
- “Reaction to Aquinas's Virtue Theory: The Late Medieval Debate,” 30th International Congress on Medieval Studies (Kalamazoo, MI, 4-7 May 1995).
- “Three Much-Misunderstood Issues in Religious Ethics: Bad Actions, Good Intentions, and Loving God,” *Veritatis Splendor* and *Evangelium Vitae*: The Renewal of Moral Theology in the Aftermath of Vatican II, Archdiocese of Portland in Oregon (Portland, OR, 26 October 1995).
- “Why Do We Need the Moral Virtues?,” Inaugural Lecture for the Flocchini Forum, University of San Francisco (San Francisco, CA, 27 October 1995).

- “Conditional Stewardship as a Moral Principle in the Theology of John Paul II,”  
Euthanasia in the Modern World, Archdiocese of Oklahoma City  
(Oklahoma City, OK, 7 November 1995).
- “The Gift of Counsel and Practical Intelligence: A Forgotten Feature of Thomist  
Moral Pedagogy,” Nineteenth American Maritain Association Annual  
Meeting (Charleston, SC, 30 November-2 December 1995).
- “Thomism and the Cultural Challenges of the New Evangelization,” 1996  
Aquinas Lecture, Conception Seminary College (Conception, MO,  
14 October 1996).
- “Aquinas on the Happy Life,” Fourth Annual Aquinas-Luther Conference,  
The Center for Theology, Lenoir-Rhyne College (Hickory, NC,  
10-12 November 1996).
- “Preaching the Feasts of the Church,” 10<sup>th</sup> Summer Institute for Priests,  
Seton Hall University (West End, NJ, 30 June-4 July 1997).
- “Aquinas and the Truth of the Christian Faith,” Visiting Scholar  
Series, Boston University School of Theology (Boston, MA, 18  
September-4 December 1997).
- “Moral Decision Making: To Choose God in Everything,”  
Diocese of Pittsburgh Fall Clergy Convocation (Pittsburgh, PA, 21-22  
October 1997).
- “Celibacy and the Virtuous Life,” 1998 Weekend of Recollection,  
Pontifical College Josephinum (Columbus, OH, 9-10 January 1998).
- “When Virtues Defeat the Deadly Sins: Restoring Freedom,”  
Catholic Institute for the Psychological Sciences, 1997-1998 Certification  
Program (Bethesda, MD, 17-18 January 1998; 23-24 October 1998).
- “Aquinas and the ‘veritas vitae’ (*ST* IIa-IIae q. 109, a. 2, ad 3),”  
1998 Aquinas Lecture, Christendom College (Front Royal, VA, 19  
January 1998).
- “It is the mission of the wise person to put things in order,” Delta  
Epsilon Sigma, Tau Chapter, St. Anselm's College (Manchester, NH, 25  
January 1998).
- “The Role of the Holy Spirit in the Formation of Conscience,”  
Pastoral Day Conference (Diocese of Nassau, Bahamas, 18 February  
1998).

“The Scholarly Contribution of Servais Pinckaers, O.P.,” Ramsey Colloquium, Religion and Public Life Institute (New York City, 19 April 1998).

“The Catechism as a Pastoral Tool,” 11<sup>th</sup> Summer Institute for Priests, Seton Hall University (West End, NJ, 6-10 July 1998).

“*Fides et Ratio* and Reconciliation,” 1998 Young Priests’ Conference, Diocese of Portland, Maine, St. Paul’s Retreat Center (Augusta, ME, 5-6 November 1998).

“‘Objective Truth’ and Chastity,” Christian Happiness and Human Sexuality, Archdiocese of Oklahoma City (Oklahoma City, OK, 21 November 1998).

“Sacramental Confession and Addiction,” Addiction and Compulsive Behaviors, The Seventeenth Annual Workshop for Bishops, The National Catholic Bioethics Center (Dallas, TX, 1-5 February 1999).

“Christian Freedom and Compulsive Behavior,” 1999 Aquinas Lecture, The Center for Thomistic Studies, University of St. Thomas (Houston, TX, 8 April 1999).

“The Virtues: Human Character and Divine Life,” Degrees of Truth: Current Controversies concerning Aquinas, The Medieval and Renaissance Studies Program, New York University (New York, NY, 30 April 1999).

“Human Freedom and the Psychological Sciences,” Yarra Theological Union, (Melbourne, Australia, 17 July 1999).

“Christian Charity: A Great Act of Praise to the Father,” Abba 2000, Daughters of St. Paul (Milton, MA, 23 October 1999).

“Abortion and Reproductive Technologies,” Understanding Pro-Life Issues, Archdiocese of Boston, Office for Pro-Life Education (Wakefield, MA, 7 October 1999; Braintree, MA, 27 January 2000).

“Life and Family Themes in Catholic Social Thought. The Interest in Human Life: Perspectives of Church and State,” Jubilee Year Reflections on Catholic Social Thought: Anticipating the Kingdom, The Interdisciplinary Program in Law and Religion of the Columbus School of Law, The Catholic University of America (Washington, DC, 16-17 March 2000).

“Infallible Church Teaching and the Poverty of Human Understanding,” The Catholic Men’s Group at the World Bank (Washington, DC, 27 April 2000).

“The Rosary and the New Evangelization,” Dominican Rosary Pilgrimage, National Shrine of the Immaculate Conception (Washington, DC, 28 April 2000).

“Aquinas on Virtue and Sexual Orientation,” 35<sup>th</sup> International Congress on Medieval Studies (Kalamazoo, MI, 4-7 May 2000).

“Why Aquinas Locates Natural Law within the *Sacra Doctrina*,” St. Thomas Aquinas and the Natural Law Tradition, Sacred Heart Major Seminary & Ave Maria School of Law (Detroit, MI, 2-4 June 2000).

“Christ and the Natural Law,” Christ, Redeemer of Culture, International Institute for Culture Summer Seminar on Faith and Culture (Eichstätt, Germany 20-23 June 2000).

“The Pope and Dr Kevorkian,” In Support of Life Program, Saint Michael’s Cathedral, Diocese of Springfield (Springfield, MA, 24 September 2000).

“The Eucharist and the Moral Life,” Eucharistic Congress 2000, Archdiocese of Washington (Washington, DC, 7,8 October 2000).

“Joy in the Eucharist: Why a Roman Jubilee?,” Eucharist 2000, Daughters of St. Paul (Milton, MA, 21 October 2000).

“You Are More Than You Think You Are: Human Nature, Human Rights & Law,” St. Thomas More Society, Boston College Law School (Newton, MA, 2 November 2000).

“Sacramental Mediation and the Christian Life,” Spring Clergy Education Days, Diocese of Tulsa, (Tulsa, OK, 4-6 June 2001).

“La Verità morale,” Pontifical Academy of Saint Thomas Aquinas, Second Plenary Session (Vatican City State, 22-24 June 2001).

2001 McClunn Visiting Professorship of Thomistic Studies, Christendom College (Front Royal, VA, 2-20 July 2001).

“The Virtues of Christ in the City of Man,” 2001 National Association of Holy Name Societies Convention (Boston, MA, 30 August 2001).

Keynote Address, Reading John with St. Thomas Aquinas, First Conference, The Aquinas Center for Theological Renewal, Ave Maria College (Dearborn, MI, 5-6 October 2001).

“Lust,” St. Thomas More Society, Boston College Law School (Newton, MA, 12 November 2001).

“End of Life Issues and Euthanasia,” Catholic Health Care and Medical Moral Issues, The John Cardinal Krol Chair of Moral Theology Symposium, Saint Charles Borromeo Seminary, (Overbrook, PA, 19-21 April 2002).

“Moral Realism and Christian Virtues,” The Person and the Polis: Faith and Values within the Secular State, The John Henry Cardinal Newman Lectures 2001-2002 Series, The Cosmos Club (Washington, DC, 26 April 2002).

“The Thomist Foundations for Blessed Josemaria’s Theology of the Laity,” The Christian in the Secular World. Aspects of the Thought of Blessed Josemaria Escrivá, Pope John Paul II Cultural Center (Washington, DC, 26 June 2002).

“Mary in the Dominican Tradition,” 25<sup>th</sup> Annual Conference of the New England Region, Mariological Society of America, Providence College (Providence, RI, 19 October 2002).

“Presenting Catholic Moral Teaching in a Compelling Way: The Distinctive Vision of *Veritatis Splendor* and Methods and Moral Reasoning in the Catholic Tradition,” The Challenge of Cooperation in a Pluralistic Society, The Nineteenth Workshop for Bishops, The National Catholic Bioethics Center (Dallas, TX, 3-7 February 2003).

“Sex, Lies, and Freud,” St. Thomas More Society, Boston College Law School (Newton, MA, 5 April 2003).

“Christ’s Passion, the Temporal Order, and Human Law,” Day of Recollection, The Catholic Lawyers Guild, Saint John’s Seminary (Brighton, MA, 12 April 2003).

“Two Talks on the Gospel of Life,” Archdiocese of Dubuque Priests’ Convocation, Loras College (Dubuque, IA, 16-17 June 2003).

Keynote Addresses, Habits of the Mind Seminar, The Center for Catholic Studies, University of St. Thomas (St. Paul, MN, 10-12 July 2003).

“Freedom and Satisfaction,” Twenty-seventh Annual International Meeting, American Maritain Association (Chicago, IL, 16-19 October 2003).

“The Virtues of Christian Life,” Visiting Professor, Pontifical University Regina Apostolorum (Rome, 24-28 November 2003).

“Mel Gibson’s ‘Passion’ & Aquinas’s Five Modes: How the Passion of Christ Works,” International Institute for Culture, Ivy Hall (Philadelphia, PA, 28 March 2004).

“La Persona e l’Essere: considerazioni teologiche e psicologiche,” Pontifical Academy of Saint Thomas Aquinas, Fourth Plenary Session (Vatican City State, 25-27 June 2004).

“*Circa res...aliquid fit (Summa theologiae* IIa-IIae q. 85, art. 3, ad 3). Aquinas on New Law Sacrifice,” Aquinas Day Lecture, Thomas Aquinas College (Santa Paula, CA, 28 January 2005).

“Being fruitful: personal agency and *communio*.” Love Alone is Credible: Hans Urs von Balthasar as Interpreter of the Catholic Tradition, *Communio International Catholic Review* (Lansdowne, VA, 14-17 April 2005).

“Il sacro, la religione e la morale,” Pontifical Academy of Saint Thomas Aquinas, Fifth Plenary Session (Vatican City State, 24-26 June 2005).

“Colloquium with David Schindler, Author of *Heart of the World, Center of the Church*,” Panelist, Twenty-ninth Annual International Meeting, American Maritain Association (Washington, DC, 13-16 October 2005).

Hommage: “Place and Significance of the Work of Servais Pinckaers, O.P.,” *Renouveler Toutes Choses en Christ: Vers un Renouveau Thomiste de la Théologie Morale. Hommage à Servais Pinckaers, O.P.*, Université de Fribourg (Fribourg, 28-30 October 2005).

“Aquinas on the Acquired and Infused Virtues,” Department of Philosophy, Loyola College in Maryland (Baltimore, MD, 20 February 2006).

“San Tommaso e l’inculturazione della legge naturale,” Pontifical Academy of Saint Thomas Aquinas, Sixth Plenary Session (Vatican City State, 23-25 June 2006).

Sermon, “My Grace is Sufficient for You,” Sunday Worship Service, C.S. Lewis Summer Institute, Williams College (Williamstown, MA, 9 July 2006).

“The Image of God and the Sacraments of the Church: The Practice of Divine Friendship,” Dominican House of Studies, Lecture Series (Washington, DC, 16 October 2006).

“The Sacraments of Healing and Satisfaction,” St. Thomas Aquinas on the Sacraments, Fifth Conference, The Aquinas Center for Theological Renewal, Ave Maria University (Naples, FL, 1-3 February 2007).

“Life and Family Themes in Catholic Social Thought,” Williams Catholic Lecture Series, Williams College (Williamstown, MA, 15 February 2007).

Keynote Addresses, Habits of the Mind Seminar, The Center for Catholic Studies, University of St. Thomas (St. Paul, MN, 13-15 June 2007).

“The Sanctification of Desire: Maritain's Exchanges with Maurice Sachs,” Thirty-first Annual International Meeting, American Maritain Association (University of Notre Dame, 25-27, October 2007).

“Holiness of Life and the Embrace of the True,” All Saints’ Day Lecture, The Thomas More College of Liberal Arts (Merrimack, N.H. 1 November 2007).

“Consecration as the Foundation of Mission,” Regional Meeting, Institute of Religious Life (Boston, MA, 10 November 2007).

“*Humanae vitae*, no. 17: *Vaticinium ex eventu?* An Illustration from the Moral Guidance Offered by the Maritains to Maurice Sachs,” *Humanae Vitae*: 40 Year Later, Sixth Conference, The Aquinas Center for Theological Renewal, Ave Maria University (Ave Maria, FL, 1&2 February 2008).

“Scholarship and Sanctity: A Lesson Aquinas Teaches the Priest and Seminarian,” The 2008 Aquinas Lecture, Notre Dame Seminary (New Orleans, LA, 4 April 2008).

“Why This Book [*The Teleological Grammar of the Moral Act*] Matters,” 43<sup>rd</sup> International Congress on Medieval Studies (Kalamazoo, MI, 8-11 May 2008).

“Mary in the Early Thomist Commentatorial Tradition,” Blessed Is She Who Believed: The Place of Mary in the Catholic Faith, The First Annual Symposium of the Academy of Catholic Theology (Washington, DC, 27-29 May 2008).

“Author Meets Critics: Matthew Levering, *Biblical Natural Law: A Theocentric and Theological Approach*,” Panelist, Thirty-second Annual International Meeting, American Maritain Association (Boston, MA, 23-25, October 2008).

“‘Seeking What Is True and Good’ (*Veritatis splendor*, no. 62): Conscience Formation in the Church and Authentic Christian Freedom,” Keynote Address, Catholic Formation and Leadership Conference, Archdiocese of San Antonio (San Antonio, TX, 7,8 November 2008).

“On Recent Catholic Theology,” St. Albert the Great Colloquium, Dominican House of Studies (Washington, DC, 15 November 2008).

“Realismo morale e legge naturale / Moral Realism and Natural Law,” “Come Insegnare Teologia Morale?,” IX Colloquio di Teologia Morale, Pontificio Istituto Giovanni Paolo II per Studi su Matrimonio e Famiglia (Rome, 21-22 November 2008).

“Pilgrimage Themes in St. Paul,” Annual Workshop for Pilgrimage Coordinators and Shrine Directors, Basilica of the National Shrine of the Immaculate Conception (Washington, DC, 24 March 2009).

“Organ Donation from the Living and the Order of Charity,” The Ethics of Organ Transplantation, The Center for Thomistic Studies & St. Joseph Medical Center, University of St. Thomas (Houston, TX, 28 March 2009).

“Fear of the Lord: Moral Formation in Aquinas,” 44<sup>th</sup> International Congress on Medieval Studies (Kalamazoo, MI, 7-10 May 2008).

## Conferences:

- Invited participant, "Il Congresso Internazionale di Theologia Morale: 'Humanae vitae': 20 anni Dopo," 9-12 November 1988, Pontifical Lateran University, Rome.
- Invited participant, "ad Litteram: Authoritative Texts and Their Medieval Readers," 2-4 April 1989, Medieval Institute, University of Notre Dame.
- Invited participant, "Nature, Grace and Culture: On Being Catholic in America," 8-10 May 1989, COMMUNIO, University of Notre Dame.
- Invited participant, "The Doctrine of Divine Revelation of Saint Thomas Aquinas," 4-5 November 1989, Instituut voor Wijsbegeerte en Theologie, Rolduc, Netherlands.
- Member, Groupe de travail en vue de l'initiative populaire "Contre l'application abusive des techniques de reproduction et de manipulation génétique à l'espèce humaine," February-June, 1990, Conférence des Evêques Suisses, Switzerland.
- Invited participant, "The Christocentrism of John Paul II in *Redemptoris missio*," 7 September 1991, COMMUNIO, Washington, DC.
- Invited participant, "The Church, Salvation and Mission: A Symposium on World Mission," 11-13 October 1991, NCCB Committee on the Missions, University of St. Mary of the Lake, Mundelein, IL.
- Chair, Sponsoring Committee, "Washington Colloquium on *Veritatis splendor*," 5 February 1994, NCCB Secretariat for Doctrine and Pastoral Practices, Washington, DC.
- Invited participant, "The Crisis of Conscience," 27-29 May 1994, The Wethersfield Institute, Orvieto, Italy.
- Invited participant, "The Church as Mission: The 'New Evangelization' and Western Culture," 9-11 September 1994, COMMUNIO, Washington, DC.
- Invited participant, IX° Colloquio Internazionale di Teologia, "Il primo capitolo dell'Enciclica *Veritatis Splendor*," 15-17 June 1995, Facolta di Teologia di Lugano, Switzerland.
- Discussant, Ethics and Catholic Theology Interest Group, 5-7 January 1996, The Society of Christian Ethics, Albuquerque, NM.

Invited participant, "Meetings of the Minds. The Relations between Medieval and Classical Modern European Philosophy," 14-16 June 1996, Société Internationale pour l'Etude de la Philosophie Médiévale, Boston, MA.

Respondent, "Should Women Be Ordained Priests?," 23 January 1997, Boston College, Chestnut Hill, MA.

Invited participant, "Natural Law Theories of Ordered Liberty," 11-14 June 1998, Liberty Fund colloquium, Charleston, S.C.

Invited participant, "*The Religious Sense* Symposium: Person, Meaning, and Culture in America," 10-12 September 1998, Georgetown University Conference Center, Washington, DC

Convener, "Surrender and Resistance: The Cross as an Ethic of Risk," 9 January 1999, The Society of Christian Ethics, San Francisco, CA.

Respondent, "Challenges to Catholic Theology in the New Millennium," 30 September 2000, "Theology for the New Millennium" Series, Archdiocese of Boston, Boston, MA.

Participant, "Faith and Reason Consultation," December 2000-2003, Center of Theological Inquiry, Princeton, NJ.

Convener, Breakfast with an Author, "Mary Solberg, *Compelling Knowledge: A Feminist Proposal for an Epistemology of the Cross*," 6 January 2001, The Society of Christian Ethics, Chicago, IL.

Moderator, "Catholic Virtues, American Virtues," 2-3 February 2001, Faith & Reason Institute, Washington, DC.

Discussant, Bradley Medieval Lecture, Fergus Kerr, O.P., "Entity or Event? Thomas Aquinas's God," 6 December 2002, Institute of Medieval Philosophy and Theology, Boston College, Chestnut Hill, MA.

Respondent, "The Call to Holiness and Communion: Vatican II on the Church," 12-15 November 2003, Pope John Paul II Cultural Center, Washington, DC.

Invited participant, "'Camminare Nella Luce.' Prospettive della teologia morale a 10 anni da Veritatis Splendor," 20-22 November 2003, Pontifical Lateran University, Rome.

Director, "Religion, Politics, and Society: Two Revolutions, Two Visions. A Franco-American Dialogue," 19-20 October 2007, Saint John's Seminary, Boston, MA.

Invited participant, "Reading Romans with St. Thomas Aquinas. Ecumenical Explorations" 5-7 February 2009, Ave Maria University, Ave Maria, FL.

**Service to the Profession:**

University of Toronto, School of Graduate Studies/PIMS, External Examiner for the doctoral thesis of John Boyle (20 January 1989).

University of Toronto, School of Graduate Studies/PIMS, External Examiner for the doctoral thesis of Andrew Seeley (27 January 1995).

International Catholic Child Bureau, Ad Hoc Group on Child Resilience and Christian Virtues (New York City, 29 April-1 May 1995).

Arnold Hall Conference Center, Pembroke, MA, Sixteenth Annual Seminar for Seminarians, "The People of God-People of Life" (11 April 1996).

Midwest Theological Forum, Valparaiso, IN, Thirteenth Annual Spring Seminar, "Heroic Witness to the Social Doctrine of the Church" (31 March 1997).

Advisory Committee, Certificate in Science and Religion of the Schools of the Boston Theological Institute, (1998-date)

Kenthurst Study Centre, Kenthurst Seminars for Clergy, Sydney, Australia, "In My Father's House" (19-22 July 1999).

Boston College, Connell School of Nursing, External Examiner for the doctoral thesis of Debra R. Hanna (19 March 2002).

Board of Advisors, *Nova et Vetera*, The English Edition of the International Journal (2003-date).

Advisors to the Editor, *Faith and Reason* (2003-date).

Midwest Theological Forum, Valparaiso, IN, Twentieth Annual Spring Seminar, "Praying the Rosary: A Study on the Apostolic Letter *Rosarium Virginis Mariae*" (22 April 2003).

Advisory Board, Institute for the Psychological Sciences,  
Arlington, VA (2003-date).

Compass, Fifth Annual Prince of Liechtenstein Catholic Leaders  
Fellowship, “The Beatitudes: Crown of the Christian Life,”  
Kalwang/Admont, Austria (10-11 June 2004)

Tech Catholic Community Monday Night Forum, Massachusetts  
Institute of Technology, Cambridge Massachusetts (2005, 23 October  
2006, 31 March 2008).

Arnold Hall Conference Center, Pembroke, MA, A Seminar for  
Priests, “*Mane Nobiscum, Domine!*” (29 March 2005).

Legatus, Weston Country Club, Weston, MA, After-Dinner Talk  
on Seminary Instruction in Chastity (19 January 2006).

The Board of Governors of the Seminary of the Immaculate  
Conception of the Diocese of Rockville Centre, Huntington, New York  
(2006-2007).

Arnold Hall Conference Center, Pembroke, MA, Second Annual  
Seminar for Priests, “*Deus Caritas Est*” (18 April 2006).

Advisory Board, Faith and Reason: Studies in Catholic Theology  
and Philosophy, Sapientia Press (2006-date).

Board of Consulting Editors, *Studies in Christian Ethics* (2008-2010).

The Dean’s Advisory Board, Institute for the Psychological  
Sciences, Arlington, VA (2009-date).

### **Current Courses:**

Christology; Soteriology; General Sacramental Theory; The Sacraments  
Principles of Christian Moral Life; General History of Theological Ethics  
The Moral Virtues, Gifts and Beatitudes; The Background, Development, and  
Present Status of Catholic Moral Theology: *Veritatis splendor*.  
The Theological Virtues: Faith, Hope, and Charity.  
Medieval theology; Thomist studies.