

ROMANUS CESSARIO

Name: Reverend Romanus Cessario, O.P.

Birth: 1 April 1944 (Boston, Massachusetts)

Ordination: 27 May 1971 (New York, New York)

Present Positions:

Professor of Systematic Theology, St. John's Seminary School of Theology, 127
Lake Street, Brighton MA

Associate Editor, *The Thomist* (1980-date)

General Editor, Catholic Moral Thought Series, The Catholic
University of America Press (1995-date)

Senior Editor, MAGNIFICAT (1998-date)

Degrees:

B.A. (1967) and M.A. (1968), Philosophy, St. Stephen's College, Dover MA
S.T.B. (1970) and S.T.L. (1972), Dominican House of Studies, Washington, DC
S.T.D. (1980), Université de Fribourg (Switzerland)

L.H.D. (2010), The Institute for the Psychological Sciences,
Alexandria, VA

S.T.M. (2013), The Order of Preachers, Santa Sabina, Rome.

Awards:

The Veritas Medal, 2011, Aquinas Center for Theological
Renewal, Ave Maria University, Ave Maria, FL

Experience:

Instructor, Department of Religious Studies, Providence College, Providence RI
(1972-1976)

Administrative Assistant to the President, Providence College, Providence RI
(1974-1976)

Priest-in-Charge, English-speaking Roman Catholic Community, Bern,
Switzerland (1976-1979)
Vice-President and Academic Dean, Pontifical Faculty of the Immaculate
Conception (1980-1987)
Visiting Professor, Université de Fribourg, Switzerland (1989-1990)
Professor of Systematic Theology, Pontifical Faculty of the Immaculate
Conception (Dominican House of Studies), Washington, DC (1980-1995)
Visiting Professor of Theology, Pontifical John Paul II Institute for
Studies on Marriage and Family, Washington, DC (1988-1999)
Contributing Editor (1995-1998), Senior Writer (1998-2000),
National Catholic Register
Chairman of the Theological Faculty, Pastoral Provision (1997-2006)
Editor, *Moral Philosophy and Moral Theology Series*, Fordham
University Press (1993-2010)
Rédacteur, *Pierre d'angle* (1994–2017)

Memberships and Offices in Learned and Professional Organizations:

Academy of Catholic Theology (2007-date); Member of the Board,
(2007-2011)
Socio Ordinario, Pontificia Accademia San Tommaso d'Aquino (1999-date)
Advisory Board, Center for Thomistic Studies, University of St.
Thomas (1999-date)
Ramsey Colloquium, Institute on Religion and Public Life (1998-2009)
Society of Christian Ethics (1994-date)
American Maritain Association (1992-date)
The International Boethius Society (Charter member, 1991-date)
Medieval Academy of America (1988-date)
Catholic Theological Society of America (1980-date)
Executive Committee, Catholic Theological Alliance, Steubenville, OH (1986-
1992)
East Coast Conference of Seminary Deans (1980-1987); Chair (1986)
Provincial Council, Dominican Fathers, Province of St. Joseph (1980-1984)
Board of Trustees, Dominican House of Studies (1980-1984)

Publications:

Books:

Christian Satisfaction in Aquinas. Washington, DC: University Press of America,
1982. [Reviews: *New Blackfriars* 64 (1983); *Ciencia Tomista* 111 (1984);
Divus Thomas n.1-2 (1984); *Zeitschrift für Katholische Theologie* 104

(1982); *Scripta Theologica* 18 (1986); *Rassegna di Letteratura Tomistica* 18 (1982); *The Thomist* 51 (1987)].

The Godly Image: Christ and Salvation in Catholic Thought from Anselm to Aquinas. Studies in Historical Theology VI. Petersham, MA: St. Bede's Publications, 1990. [Reviews: *Nova et Vetera* 65 (1990); *Ephemerides Theologicae Lovanienses* 67 (1991); *Theological Studies* 53 (1992); *Nouvelle Revue Théologique* 8 (1992); *Tijdschrift voor Theologie* 32 (1992); *Freiburger Zeitschrift für Philosophie und Theologie* 40 (1993); *Revue des Sciences Philosophiques et Théologiques* 77 (1993); *The Thomist* 58 (1994)].

Meeting Christ in the Sacraments by Colman E. O'Neill, O.P., and revised by Romanus Cessario, O.P. New York: Alba House, 1991.

The Moral Virtues and Theological Ethics. Notre Dame/London: University of Notre Dame Press, 1991. [Reviews: *Studium* 31 (1991); *The Priest* October 1991; *America* 18 April 1992; *New Blackfriars* 73 (1992); *The Thomist* 56 (1992); *Revue Thomiste* 92 (1992); *Theological Studies* 53 (1992); *Homiletic & Pastoral Review* February 1992; *Salesianum* 54 (1992); *Horizons* 19 (1993); *Theology Digest* 39 (1992); *The Journal of Religion* 73 (1993); *Crisis* February 1993; *Modern Theology* 9 (1993); *Tijdschrift voor Theologie* 33 (1993); *New Oxford Review* December 1993].

Le Virtù. Volume 19 of *Manuali di Teologia Cattolica* (AMATECA), Sezione sesta: *La persona umana.* Milan: Editoriale Jaca Book, 1994. Spanish edition: *Las virtudes.* Valencia: Edicep, 1998. English edition: *Virtues, or the Examined Life.* New York: Continuum, 2002. [Reviews: *Catholic Library World* December 2002; *The Thomist* 67 (2003); *Theology Digest* 50 (2003); *First Things* November 2003; *Theological Book Review* 15 (2003); *Josephinum Journal of Theology* 11 (2004); *Theological Studies* 65 (2004); *Nova et Vetera* (Eng. ed.) 2 (2004)]. Croatian edition: *Kreposti.* Zagreb: Kršćanska sadašnjost, 2007.

Perpetual Angelus. As the Saints Pray the Rosary. New York: Alba House, 1995. [Reviews: *The National Catholic Register* 71 (1995); *The Priest* 51 (1995); *The Homiletic & Pastoral Review* 1995; *The Catholic Faith* 2 (1996); *Miles Immaculatae* 32 (1996)].

Christian Faith and the Theological Life. Washington, DC: The Catholic University of America Press, 1996. [Reviews: *Crisis* April 1997; *National Catholic Register* 73 (1997); *The Dunwoodie Review* 20 (1997); *Homiletic & Pastoral Review* July 1997; *First Things* August/September 1997; *FCS Quarterly* Summer 1997; *Revue Thomiste* 97 (1997); *L'Osservatore Romano* (No. 39 English Weekly Edition) 24 September 1997; *New*

Oxford Review November 1997; *The Thomist* 62 (1998); *Studia Moralia* 35 (1997); *Theological Studies* 59 (1998); *Nouvelle Revue Théologique* 14 (1998); *Pro Ecclesia* 8 (1999); *Scripta Theologica* 57 (1999)].

A Love That Never Ends. A Key to the Catechism of the Catholic Church. With J.A. DiNoia, B.G. O'Donnell, P.J. Cameron. Huntington, IN: Our Sunday Visitor Press, 1996.

Jean Capreolus en son temps (1380-1444). (Mémoire Dominicaine, numéro spécial, 1). Edited with Guy Bedouelle and Kevin White. Paris: Les Éditions du Cerf, 1997. [Reviews: *Speculum* 73 (1998); *Medievalia et Humanistica* New Series, No. 25 (1998); *The Thomist* 68 (2004)].

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Journal of Family Studies 1 (2003); *Pro Ecclesia* 12 (2003); Book symposium in *Nova et Vetera (Eng. ed.)* 2 (2004); *Theological Book Review* 16 (2004); *Australian Catholic Record* 83 (2006)].

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Articles:

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- “St. Thomas Aquinas on Satisfaction, Indulgences, and Crusades,” *Medieval Philosophy & Theology* 2 (1992): 74-96.
- “Virtue Theory and the Present Evolution of Thomism,” in *The Future of Thomism*, ed. Deal W. Hudson and Dennis Wm. Moran (Notre Dame, IN: American Maritain Association, 1992): 291-299.
- “An Observation on Robert Lauder’s Review of G.A. McCool, S.J.,” *The Thomist* 56 (1992): 701-710.
- “Lacordaire and the United States,” *The Catholic Historical Review* 78 (1992): 197-206.
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- “Is Aquinas’s *Summa* Only About Grace,” in *Ordo Sapientiae et Amoris. Hommage au Professeur Jean-Pierre Torrell OP à l’occasion de son 65e anniversaire*, ed. Carlos-Josaphat Pinto de Oliveira (Fribourg: Editions Universitaires, 1993): 197-209. Reprinted in *Reason and the Rule of Faith*, ed. Christopher J. Thompson and Steven A. Long (Lanham, MD: University Press of America, 2011), 43-53.
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- “Moral Absolutes in the Civilization of Love” in *The Splendor of Truth and Health Care, Proceedings of the Fourteenth Workshop for Bishops*, Dallas, Texas, ed. Russell E. Smith, (Braintree, MA: The Pope John XXIII Medical-Moral Research and Education Center, 1995): 43-57. Reprinted in *Crisis* 13 (May, 1995): 18-23.
- “Boèce, le Christ et la civilisation européenne,” *Pierre d’angle* 1 (1995): 51-60.

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“On Bad Actions, Good Intentions, and Loving God: Three Much-Misunderstood Issues about the Happy Life that St. Thomas Clarifies for Us,” *Logos* 1.2 (1997): 100-124.

“Assent and Dissent,” “Atheism,” “Bishop,” “Celibacy, Priestly,” “Deacon,” “Holy Orders,” “Ministry,” “Modernism,” “Priest,” and “Priesthood of Christ” in *Encyclopedia of Catholic Doctrine*, ed. Russell Shaw (Huntington, IN: Our Sunday Visitor Publishing Division, 1997).

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“St. Therese, Seminarians, and the Future,” *Catholic Dossier* 4.6 (November-December 1998): 14-16.

“John Poinsett: On The Gift of Counsel” in *The Common Things: Essays on Thomism and Education*, ed. Daniel McInerney (Mishawaka: American Maritain Association, 1999): 163-178.

“The Reason for Reason: *Fides et Ratio*,” *Crisis* 17 (January 1999): 16-19.

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“Reply to Professor Gilbert Morris,” *First Things* (June/July 1999): 7.

“*Fides et Ratio*. Un appel à la vérité et à la réconciliation,” *Pierre d’angle* 5 (1999) 32-38.

“What the Angels See at Twilight,” *Communio* 26 (Fall 1999): 583-594. [French translation: “Ce que les anges voient au crépuscule,” *Communio* 25 (nov.-déc. 2000): 41-51.]

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“The Catechism as a Pastoral Tool,” 11th Summer Institute for Priests, Seton Hall University (West End, NJ, 6-10 July 1998).

“*Fides et Ratio* and Reconciliation,” 1998 Young Priests’ Conference, Diocese of Portland, Maine, St. Paul’s Retreat Center (Augusta, ME, 5-6 November 1998).

“‘Objective Truth’ and Chastity,” Christian Happiness and Human Sexuality, Archdiocese of Oklahoma City (Oklahoma City, OK, 21 November 1998).

“Sacramental Confession and Addiction,” Addiction and Compulsive Behaviors, The Seventeenth Annual Workshop for Bishops, The National Catholic Bioethics Center (Dallas, TX, 1-5 February 1999).

“Christian Freedom and Compulsive Behavior,” 1999 Aquinas Lecture, The Center for Thomistic Studies, University of St. Thomas (Houston, TX, 8 April 1999).

“The Virtues: Human Character and Divine Life,” Degrees of Truth: Current Controversies concerning Aquinas, The Medieval and Renaissance Studies Program, New York University (New York, NY, 30 April 1999).

“Human Freedom and the Psychological Sciences,” Yarra Theological Union, (Melbourne, Australia, 17 July 1999).

“Christian Charity: A Great Act of Praise to the Father,” Abba 2000, Daughters of St. Paul (Milton, MA, 23 October 1999).

“Abortion and Reproductive Technologies,” Understanding Pro-Life Issues, Archdiocese of Boston, Office for Pro-Life Education (Wakefield, MA, 7 October 1999; Braintree, MA, 27 January 2000).

“Life and Family Themes in Catholic Social Thought. The Interest in Human Life: Perspectives of Church and State,” Jubilee Year Reflections on Catholic Social Thought: Anticipating the Kingdom, The Interdisciplinary Program in Law and Religion of the Columbus School of

Law, The Catholic University of America (Washington, DC, 16-17 March 2000).

“Infallible Church Teaching and the Poverty of Human Understanding,” The Catholic Men’s Group at the World Bank (Washington, DC, 27 April 2000).

“The Rosary and the New Evangelization,” Dominican Rosary Pilgrimage, National Shrine of the Immaculate Conception (Washington, DC, 28 April 2000).

“Aquinas on Virtue and Sexual Orientation,” 35th International Congress on Medieval Studies (Kalamazoo, MI, 4-7 May 2000).

“Why Aquinas Locates Natural Law within the *Sacra Doctrina*,” St. Thomas Aquinas and the Natural Law Tradition, Sacred Heart Major Seminary & Ave Maria School of Law (Detroit, MI, 2-4 June 2000).

“Christ and the Natural Law,” Christ, Redeemer of Culture, International Institute for Culture Summer Seminar on Faith and Culture (Eichstätt, Germany 20-23 June 2000).

“The Pope and Dr Kevorkian,” In Support of Life Program, Saint Michael’s Cathedral, Diocese of Springfield (Springfield, MA, 24 September 2000).

“The Eucharist and the Moral Life,” Eucharistic Congress 2000, Archdiocese of Washington (Washington, DC, 7,8 October 2000).

“Joy in the Eucharist: Why a Roman Jubilee?,” Eucharist 2000, Daughters of St. Paul (Milton, MA, 21 October 2000).

“You Are More Than You Think You Are: Human Nature, Human Rights & Law,” St. Thomas More Society, Boston College Law School (Newton, MA, 2 November 2000).

“Sacramental Mediation and the Christian Life,” Spring Clergy Education Days, Diocese of Tulsa (Tulsa, OK, 4-6 June 2001).

“La Verità morale,” Pontifical Academy of Saint Thomas Aquinas, Second Plenary Session (Vatican City State, 22-24 June 2001).

2001 McClunn Visiting Professorship of Thomistic Studies, Christendom College (Front Royal, VA, 2–20 July 2001).

“The Virtues of Christ in the City of Man,” 2001 National Association of Holy Name Societies Convention (Boston, MA, 30 August 2001).

Keynote Address, Reading John with St. Thomas Aquinas, First Conference, The Aquinas Center for Theological Renewal, Ave Maria College (Dearborn, MI, 5-6 October 2001).

“Lust,” St. Thomas More Society, Boston College Law School (Newton, MA, 12 November 2001).

“End of Life Issues and Euthanasia,” Catholic Health Care and Medical Moral Issues, The John Cardinal Krol Chair of Moral Theology Symposium, Saint Charles Borromeo Seminary (Overbrook, PA, 19-21 April 2002).

“Moral Realism and Christian Virtues,” The Person and the Polis: Faith and Values within the Secular State, The John Henry Cardinal Newman Lectures 2001-2002 Series, The Cosmos Club (Washington, DC, 26 April 2002).

“The Thomist Foundations for Blessed Josemaria’s Theology of the Laity,” The Christian in the Secular World. Aspects of the Thought of Blessed Josemaria Escrivá, Pope John Paul II Cultural Center (Washington, DC, 26 June 2002).

“Mary in the Dominican Tradition,” 25th Annual Conference of the New England Region, Mariological Society of America, Providence College (Providence, RI, 19 October 2002).

“Presenting Catholic Moral Teaching in a Compelling Way: The Distinctive Vision of *Veritatis Splendor* and Methods and Moral Reasoning in the Catholic Tradition,” The Challenge of Cooperation in a Pluralistic Society, The Nineteenth Workshop for Bishops, The National Catholic Bioethics Center (Dallas, TX, 3-7 February 2003).

“Sex, Lies, and Freud,” St. Thomas More Society, Boston College Law School (Newton, MA, 5 April 2003).

“Christ’s Passion, the Temporal Order, and Human Law,” Day of Recollection, The Catholic Lawyers Guild, Saint John’s Seminary (Brighton, MA, 12 April 2003).

“Two Talks on the Gospel of Life,” Archdiocese of Dubuque Priests’ Convocation, Loras College (Dubuque, IA, 16-17 June 2003).

Keynote Addresses, Habits of the Mind Seminar, The Center for Catholic Studies, University of St. Thomas (St. Paul, MN, 10-12 July 2003).

“Freedom and Satisfaction,” Twenty-seventh Annual International Meeting, American Maritain Association (Chicago, IL, 16-19 October 2003).

“The Virtues of Christian Life,” Visiting Professor, Pontifical University Regina Apostolorum (Rome, 24-28 November 2003).

“Mel Gibson’s ‘Passion’ & Aquinas’s Five Modes: How the Passion of Christ Works,” International Institute for Culture, Ivy Hall (Philadelphia, PA, 28 March 2004).

“La Persona e l’Essere: considerazioni teologiche e psicologiche,” Pontifical Academy of Saint Thomas Aquinas, Fourth Plenary Session (Vatican City State, 25-27 June 2004).

“*Circa res...aliquid fit (Summa theologiae IIa-IIae q. 85, art. 3, ad 3). Aquinas on New Law Sacrifice,*” Aquinas Day Lecture, Thomas Aquinas College (Santa Paula, CA, 28 January 2005).

“Being fruitful: personal agency and *communio*.” Love Alone is Credible: Hans Urs von Balthasar as Interpreter of the Catholic Tradition, *Communio International Catholic Review* (Lansdowne, VA, 14-17 April 2005).

“Il sacro, la religione e la morale,” Pontifical Academy of Saint Thomas Aquinas, Fifth Plenary Session (Vatican City State, 24-26 June 2005).

“Colloquium with David Schindler, Author of *Heart of the World, Center of the Church*,” Panelist, Twenty-ninth Annual International Meeting, American Maritain Association (Washington, DC, 13-16 October 2005).

Hommage: “Place and Significance of the Work of Servais Pinckaers, O.P.,” *Renouveler Toutes Choses en Christ: Vers un Nouveau Thomiste de la Théologie Morale. Hommage à Servais Pinckaers, O.P.*, Université de Fribourg (Fribourg, 28-30 October 2005).

“Aquinas on the Acquired and Infused Virtues,” Department of Philosophy, Loyola College in Maryland (Baltimore, MD, 20 February 2006).

“San Tommaso e l’inculturazione della legge naturale,” Pontifical Academy of Saint Thomas Aquinas, Sixth Plenary Session (Vatican City State, 23-25 June 2006).

Sermon, “My Grace is Sufficient for You,” Sunday Worship Service, C.S. Lewis Summer Institute, Williams College (Williamstown, MA, 9 July 2006).

“The Image of God and the Sacraments of the Church: The Practice of Divine Friendship,” Dominican House of Studies, Lecture Series (Washington, DC, 16 October 2006).

“The Sacraments of Healing and Satisfaction,” St. Thomas Aquinas on the Sacraments, Fifth Conference, The Aquinas Center for Theological Renewal, Ave Maria University (Naples, FL, 1-3 February 2007).

“Life and Family Themes in Catholic Social Thought,” Williams Catholic Lecture Series, Williams College (Williamstown, MA, 15 February 2007).

Keynote Addresses, Habits of the Mind Seminar, The Center for Catholic Studies, University of St. Thomas (St. Paul, MN, 13-15 June 2007).

“The Sanctification of Desire: Maritain’s Exchanges with Maurice Sachs,” Thirty-first Annual International Meeting, American Maritain Association (University of Notre Dame, 25-27 October 2007).

“Holiness of Life and the Embrace of the True,” All Saints’ Day Lecture, The Thomas More College of Liberal Arts (Merrimack, N.H. 1 November 2007).

“Consecration as the Foundation of Mission,” Regional Meeting, Institute of Religious Life (Boston, MA, 10 November 2007).

“*Humanae vitae*, no. 17: *Vaticinium ex eventu?* An Illustration from the Moral Guidance Offered by the Maritains to Maurice Sachs,” *Humanae Vitae*: 40 Year Later, Sixth Conference, The Aquinas Center for Theological Renewal, Ave Maria University (Ave Maria, FL, 1&2 February 2008).

“Scholarship and Sanctity: A Lesson Aquinas Teaches the Priest and Seminarian,” The 2008 Aquinas Lecture, Notre Dame Seminary (New Orleans, LA, 4 April 2008).

“Why This Book [*The Teleological Grammar of the Moral Act*] Matters,” 43rd International Congress on Medieval Studies (Kalamazoo, MI, 8-11 May 2008).

“Mary in the Early Thomist Commentatorial Tradition,” Blessed Is She Who Believed: The Place of Mary in the Catholic Faith, The First Annual Symposium of the Academy of Catholic Theology (Washington, DC, 27-29 May 2008).

“Author Meets Critics: Matthew Levering, *Biblical Natural Law: A Theocentric and Theological Approach*,” Panelist, Thirty-second Annual International Meeting, American Maritain Association (Boston, MA, 23-25 October 2008).

“‘Seeking What Is True and Good’ (*Veritatis splendor*, no. 62): Conscience Formation in the Church and Authentic Christian Freedom,” Keynote Address, Catholic Formation and Leadership Conference, Archdiocese of San Antonio (San Antonio, TX, 7,8 November 2008).

“On Recent Catholic Theology,” St. Albert the Great Colloquium, Dominican House of Studies (Washington, DC, 15 November 2008).

“Realismo morale e legge naturale / Moral Realism and Natural Law,” “Come Insegnare Teologia Morale?,” IX Colloquio di Teologia Morale, Pontificio Istituto Giovanni Paolo II per Studi su Matrimonio e Famiglia (Rome, 21-22 November 2008).

“Pilgrimage Themes in St. Paul,” Annual Workshop for Pilgrimage Coordinators and Shrine Directors, Basilica of the National Shrine of the Immaculate Conception (Washington, DC, 24 March 2009).

“Organ Donation from the Living and the Order of Charity,” The Ethics of Organ Transplantation, The Center for Thomistic Studies & St. Joseph Medical Center, University of St. Thomas (Houston, TX, 28 March 2009).

“Fear of the Lord: Moral Formation in Aquinas,” 44th International Congress on Medieval Studies (Kalamazoo, MI, 7-10 May 2009).

“Organ Donation and the Beatific Vision: Thomist Moral Theology Confronts the Tide of Relativism,” Dominican House of

Studies, Thomistic Circles, Thomism and the Renewal of Contemporary Theology (Washington, D.C., 17 October 2009).

“Aquinas on the Priest: Sacramental Realism,” St. Charles Borromeo Seminary (Overbrook, PA, 11 November 2009).

“Conscience: From the Perspective of Moral Theology,” Conscience: An Interdisciplinary Symposium Examining the Foundation for Bioethics, The Integritas Institute at the University of Illinois at Chicago (Chicago, IL, 20 November 2009).

“Sin and Indulgence,” Engaging Gary Anderson’s Biblical Theology of Sin and Redemption, St. John Vianney Seminary (Denver, CO, 12-13 March 2010).

“Why Doing Bad Things Harm You Even When You Really Think That They Are Good,” 35th Annual Philosophy/Theology Symposium, “Evil, Sin, and Salvation,” Walsh University (North Canton, OH, 19-29 March 2010).

“Harmony of Faith and Reason: The Case of Luis de Molina,” Keynote Address, Symposium, The Role of Philosophy in Priestly Formation, Mount St. Mary’s Seminary (Emmitsburg, MD, 24-25 May 2010).

Baccalaureate Address, Institute for the Psychological Sciences, Basilica of the National Shrine of the Immaculate Conception (Washington, DC, 25 May 2010).

“How to Present a Thomist Moral Theology Today,” Dominicans and the Challenge of Thomism, Priory of Saint Joseph (Warsaw, Poland, 30 June- 5 July 2010).

“*Ego Sapientia*: The Mariology of Laval Thomism,” Philosophy in Theological Education. A Conference in Honor of Ralph McInerny, Center for the Renewal of Catholic Theology & Aquinas Center, Ave Maria University (Ave Maria, FL, 10–12 February, 2011).

“*Optatam totius* 16, ‘doctrina S. Scripturae magis nutrita,’ and Ressourcement Thomism (see *CIC* can. 252 §3),” The Catholic University of America (Washington, DC, 1 December 2011).

“*Laudatio* for Alasdair MacIntyre,” Ethics and Catholic Theology Interest Group, “*After Virtue*, Thirty Years After: The Importance of

Alasdair MacIntyre for Moral Theology,” The Society of Christian Ethics (Washington, DC, 7 January 2012).

“Sacraments and Causality. *Da capo!*,” Sacraments and Sacramentality in the Catholic Theological Vision, Annual Conference 2012, The Academy of Catholic Theology (Washington, DC, 22–24 May 2012).

“Morals and Sacraments: Themes in the *Catechism* That Aquinas Helps Clarify,” Pontifical Academy of Saint Thomas Aquinas, Twelfth Plenary Session (Vatican City State, 29 June–1 July 2012).

“Giving Counsel in the Confessional: Exercising Headship and Prudence as ‘Servant’ of God’s Forgiveness,” An Annual Conference for Diocesan Priests, Becoming a Better Confessor. The Priest as Minister of Divine Mercy, Spiritual Father & Moral Teacher (Louisville, KY, 10–12 July 2012).

“Book Panel: Steven Long *Analogia Entis*,” Panelist, Thirty-sixth Annual International Meeting, American Maritain Association (Philadelphia, PA, 11–13 October 2012).

“Promotion, Holiness, and Pope Benedict XIII (1724-30),” Living Morally and Intelligently in the Light of Christ’s Eternal Glory, Aquinas Center for Theological Renewal, Ave Maria University (Ave Maria, FL, 25–27 January 2013).

“Sacrifice: Social and Sacramental. The Witness of Louis Billot, S.J.,” 2013 Rev. Robert J. Randall Conference on Christian Culture: “The Virtue of Religion,” Providence College (Providence, RI, 19–20 April 2013).

“God the Son: Trinitarian Christology,” Dominicans & the Renewal of Thomism: The Doctrine of God One & Triune, Dominican House of Studies (Washington, DC, 1–5 July 2013).

“The Priest as Teacher of the Sacraments,” Second Annual Conference for Diocesan Priests, The Priest as Teacher of the Faith Conference (Nashville, TN, 16–18 July 2013).

“Le goût du monde,” Colloque Guy Bedouelle, O.P., La liberté d’une intelligence chrétienne, Université Catholique de l’Ouest (Angers, France, 26–27 June 2014).

“Mediated Religion: Aquinas on the Sacraments,” Aquinas Day Lecture, Thomas Aquinas College (Santa Paula, CA, 28 January 2015).

“Religion and Christian Life: Religion and Gifts of the Holy Spirit.” Pontifical Academy of Saint Thomas Aquinas, Fifteenth Plenary Session (Vatican City State, 19–21 June 2015).

“Charity, Mortal Sin, and Spiritual Life,” Fourth Annual Conference for Priests, *Becoming A Better Confessor: Using the Virtues and Vices in the Confessional Conference* (Baltimore, MD, 7–9 July 2015).

“Meeting Christ in the Sacraments,” *Lumen Civitatis* (Memphis, TN, 16 October 2015).

“Reception and Perspectives in America and Australia,” *Deus Caritas Est. Porta di Misericordia nel Decimo Anniversario*, International Symposium, Pontificia Università Lateranense (Rome, 19–21 November 2015).

“The Grace of Predestination,” Thomism and Predestination: A Theological Symposium (Aquinas Center for Theological Renewal, Ave Maria University (Ave Maria, FL, 25–27 January 2016).

“Sacrifice and Priesthood: Maritain’s Still *Untrammelled Approaches*,” Thirty–ninth Annual International Meeting, American Maritain Association (New York, NY, 25–27 February 2016).

“Sacramental Character and the Difference It Makes,” Faith and Sacramental Causality, Annual Conference 2016, The Academy of Catholic Theology (Washington, DC, 24–26 May 2016).

“Sonship, Sacrifice, and Satisfaction: The Divine Friendship in Aquinas and the Renewal of Christian Anthropology,” College of Theology, Catholic University of Korea (Seoul, Korea, 4 June 2016).

“Mercy in Aquinas: Help From the Commentatorial Tradition,” Justice and Mercy, The Catholic Theological Society of America, Seventy–First Annual Convention (San Juan, Puerto Rico, 9–12 June 2016).

“Virginità e celibato in san Tommaso,” Pontifical Academy of Saint Thomas Aquinas, Sixteenth Plenary Session (Vatican City State, 17–19 June 2016).

“Spiritual *and* Religious: Why We Owe God An Hour A Week,” The Catholic Center at NYU (New York, NY, 3 October 2016).

“Holy Teaching, Holy Preaching: Thomas, Thomists, and the Province of St. Joseph,” 75th Anniversary of the Pontifical Faculty of the Immaculate Conception, Dominican House of Studies (Washington, DC, 14 November 2016).

“Theological Conferences,” Quarr Abbey (Ryde, Isle of Wight, 10–11 March 2017).

“Why Did Jesus Die? A Short Introduction to Catholic Beliefs,” Columbia Catholic Ministry (New York, NY, 6 April 2017).

“Creation as a Norm for Moral Action,” Pontifical Academy of Saint Thomas Aquinas, Seventeenth Plenary Session (Vatican City State, 16–17 June 2017).

“Compassionate Blood. The Sanctification of Human Suffering,” Sixth Annual Conference for Priests, Pastoral Care of the Sick & Dying (Providence, RI, 1–3 August 2017).

Conferences:

Invited participant, “Il Congresso Internazionale di Theologia Morale: ‘Humanae vitae’: 20 anni Dopo,” 9-12 November 1988, Pontifical Lateran University, Rome.

Invited participant, “ad Litteram: Authoritative Texts and Their Medieval Readers,” 2-4 April 1989, Medieval Institute, University of Notre Dame.

Invited participant, “Nature, Grace and Culture: On Being Catholic in America,” 8-10 May 1989, COMMUNIO, University of Notre Dame.

Invited participant, “The Doctrine of Divine Revelation of Saint Thomas Aquinas,” 4-5 November 1989, Instituut voor Wijsbegeerte en Theologie, Rolduc, Netherlands.

Member, Groupe de travail en vue de l’initiative populaire “Contre l’application abusive des techniques de reproduction et de manipulation génétique à l’espèce humaine,” February-June, 1990, Conférence des Evêques Suisses, Switzerland.

Invited participant, “The Christocentrism of John Paul II in *Redemptoris missio*,” 7 September 1991, COMMUNIO, Washington, DC.

Invited participant, "The Church, Salvation and Mission: A Symposium on World Mission," 11-13 October 1991, NCCB Committee on the Missions, University of St. Mary of the Lake, Mundelein, IL.

Chair, Sponsoring Committee, "Washington Colloquium on *Veritatis splendor*," 5 February 1994, NCCB Secretariat for Doctrine and Pastoral Practices, Washington, DC.

Invited participant, "The Crisis of Conscience," 27-29 May 1994, The Wethersfield Institute, Orvieto, Italy.

Invited participant, "The Church as Mission: The 'New Evangelization' and Western Culture," 9-11 September 1994, COMMUNIO, Washington, DC.

Invited participant, IX^o Colloquio Internazionale di Teologia, "Il primo capitolo dell'Enciclica Veritatis Splendor," 15-17 June 1995, Facolta di Teologia di Lugano, Switzerland.

Discussant, Ethics and Catholic Theology Interest Group, 5-7 January 1996, The Society of Christian Ethics, Albuquerque, NM.

Invited participant, "Meetings of the Minds. The Relations between Medieval and Classical Modern European Philosophy," 14-16 June 1996, Société Internationale pour l'Etude de la Philosophie Médiévale, Boston, MA.

Respondent, "Should Women Be Ordained Priests?," 23 January 1997, Boston College, Chestnut Hill, MA.

Invited participant, "Natural Law Theories of Ordered Liberty," 11-14 June 1998, Liberty Fund colloquium, Charleston, S.C.

Invited participant, "*The Religious Sense* Symposium: Person, Meaning, and Culture in America," 10-12 September 1998, Georgetown University Conference Center, Washington, DC.

Convener, "Surrender and Resistance: The Cross as an Ethic of Risk," 9 January 1999, The Society of Christian Ethics, San Francisco, CA.

Respondent, "Challenges to Catholic Theology in the New Millennium," 30 September 2000, "Theology for the New Millennium" Series, Archdiocese of Boston, Boston, MA.

Participant, "Faith and Reason Consultation," December 2000-2003, Center of Theological Inquiry, Princeton, NJ.

Facilitator, Breakfast with an Author, “Mary Solberg, *Compelling Knowledge: A Feminist Proposal for an Epistemology of the Cross*,” 6 January 2001, The Society of Christian Ethics, Chicago, IL.

Moderator, “Catholic Virtues, American Virtues,” 2-3 February 2001, Faith & Reason Institute, Washington, DC.

Discussant, Bradley Medieval Lecture, Fergus Kerr, O.P., “Entity or Event? Thomas Aquinas’s God,” 6 December 2002, Institute of Medieval Philosophy and Theology, Boston College, Chestnut Hill, MA.

Presenter, Breakfast with an Author, *Introduction to Moral Theology*, 11 January 2003, The Society of Christian Ethics, Pittsburgh, PA.

Respondent, “The Call to Holiness and Communion: Vatican II on the Church,” 12-15 November 2003, Pope John Paul II Cultural Center, Washington, DC.

Invited participant, “‘Camminare Nella Luce.’ Prospettive della teologia morale a 10 anni da Veritatis Splendor,” 20-22 November 2003, Pontifical Lateran University, Rome.

Presenter, Breakfast with an Author, *A Short History of Thomism*, 7 January 2006, The Society of Christian Ethics, Phoenix, AZ.

Director, “Religion, Politics, and Society: Two Revolutions, Two Visions. A Franco-American Dialogue,” 19-20 October 2007, Saint John’s Seminary, Boston, MA.

Invited participant, “Reading Romans with St. Thomas Aquinas. Ecumenical Explorations” 5-7 February 2009, Ave Maria University, Ave Maria, FL.

Presenter, Breakfast with an Author, *The Moral Virtues and Theological Ethics, Second Edition*, 9 January 2010, The Society of Christian Ethics, San Jose, CA.

Convener, “Persuasion or Compulsion: Eastern Orthodoxy and Religious Freedom,” 8 January 2011, The Society of Christian Ethics, New Orleans, LA.

Facilitator, Breakfast with an Author, Benedict Guevin, Jozef Zalot, *Catholic Ethics in Today’s World, Revised Edition*, 6 January 2012, The Society of Christian Ethics, Washington, DC.

Convener, “Common Ground and Outstanding Differences between Natural Law Theory and Divine Command Theory,” 4 January 2013, The Society of Christian Ethics, Chicago, IL.

Facilitator, Breakfast with an Author, Robin W. Lovin, *An Introduction to Christian Ethics: Goals, Duties, Virtues*, 5 January 2013, The Society of Christian Ethics, Chicago, IL.

Invited Participant, “A Celebration of the Life and Work of Mary Ann Glendon,” 17 June 2013, Notre Dame Program on Church, State, and Society, Villa Morghen, Florence, Italy.

Invited Participant, “Thomas Aquinas: Teacher of Humanity,” Pontifical Academy of Saint Thomas Aquinas, 17-19 October 2013, University of St. Thomas, Houston, TX.

Facilitator, Breakfast with an Author, Yiu Sing Luke Chan, *The Ten Commandments and the Beatitudes: Biblical Studies and Ethics for Real Life*, 10 January 2014, The Society of Christian Ethics, Seattle, WA.

Presenter, Breakfast with an Author, *Introduction to Moral Theology, Revised Edition*, 9 January 2015, The Society of Christian Ethics, Chicago, IL.

Facilitator, Breakfast with an Author, John R. Berkman & William C. Mattison III (Eds), *Searching for A Universal Ethic*; 8 January 2016, The Society of Christian Ethics, Toronto, Canada.

Convener, “The Future of the Just War Theory: A Consistent Ethic of Reconciliation,” 9 January 2016, The Society of Christian Ethics, Toronto, Canada.

Facilitator, Breakfast with an Author, Charles E. Curran, *Tradition and Church Reform: Perspectives on Catholic Moral Theology*, 6 January 2017, The Society of Christian Ethics, New Orleans, LA.

Facilitator, Breakfast with an Author, Sheryl Overmyer, *Two Guides for the Journey: Thomas Aquinas and William Langland on the Virtues*, 6 January 2018, The Society of Christian Ethics, Portland, OR.

Service to the Profession:

University of Toronto, School of Graduate Studies/PIMS, External Examiner for the doctoral thesis of John Boyle (Toronto, 20 January 1989).

University of Toronto, School of Graduate Studies/PIMS, External Examiner for the doctoral thesis of Andrew Seeley (Toronto, 27 January 1995).

1995 Theology Resident Scholar, University of St. Thomas (Houston, TX, 29 March-2 April 1995).

International Catholic Child Bureau, Ad Hoc Group on Child Resilience and Christian Virtues (New York, NY, 29 April–1 May 1995).

Arnold Hall Conference Center, Sixteenth Annual Seminar for Seminarians, “The People of God–People of Life” (Pembroke, MA, 11 April 1996).

Midwest Theological Forum, Thirteenth Annual Spring Seminar, “Heroic Witness to the Social Doctrine of the Church” (Valparaiso, IN, 31 March 1997).

Advisory Committee, Certificate in Science and Religion of the Schools of the Boston Theological Institute, (1998-date)

Kenthurst Study Centre, Kenthurst Seminars for Clergy, “In My Father’s House” (Sydney, Australia, 19-22 July 1999).

Boston College, Connell School of Nursing, External Examiner for the doctoral thesis of Debra R. Hanna (Chestnut Hill, MA, 19 March 2002).

Board of Advisors, *Nova et Vetera*, The English Edition of the International Journal (2003-date).

Advisors to the Editor, *Faith and Reason* (2003-date).

Midwest Theological Forum, Twentieth Annual Spring Seminar, “Praying the Rosary: A Study on the Apostolic Letter *Rosarium Virginis Mariae*” (Valparaiso, IN, 22 April 2003).

Advisory Board, Institute for the Psychological Sciences, Arlington, VA (2003-date).

Compass, Fifth Annual Prince of Liechtenstein Catholic Leaders Fellowship, “The Beatitudes: Crown of the Christian Life”(Kalwang/Admont, Austria, 10-11 June 2004)

Tech Catholic Community Monday Night Forum, Massachusetts Institute of Technology (Cambridge, MA, 2005, 23 October 2006, 31 March 2008).

Arnold Hall Conference Center, A Seminar for Priests, “*Mane Nobiscum, Domine!*” (Pembroke, MA, 29 March 2005).

Legatus, Weston Country Club, After-Dinner Talk on Seminary Instruction in Chastity (Weston, MA, 19 January 2006).

The Board of Governors of the Seminary of the Immaculate Conception of the Diocese of Rockville Centre, Huntington, NY (2006-2007).

Arnold Hall Conference Center, Second Annual Seminar for Priests, “*Deus Caritas Est*” (Pembroke, MA, 18 April 2006).

Advisory Board, Faith and Reason: Studies in Catholic Theology and Philosophy, Sapientia Press (2006-date).

Board of Consulting Editors, *Studies in Christian Ethics* (2008-2013).

The Dean’s Advisory Board, Institute for the Psychological Sciences, Arlington, VA (2009-date).

The Institute for the Psychological Sciences & *Sacerdos*, Priestly Ministry and the Psychological Sciences: A Seminar, “Psychology of Virtue and Pastoral Charity” (Thornwood, NY, 15 April 2010).

Aquinas House, Catholic Student Center at Dartmouth College, 2011 Aquinas Lecture, “Faith & Conscience: The Challenges of the Truth” (Hanover, NH, 30 January 2011).

Columbia University Seminars, “Catholicism, Culture and Modernity,” Columbia University (New York City, 17 April 2012).

Catholic Medical Association of New York, “Christian Virtue in the Health Care Professions,” The Church of Saint Catherine of Siena, New York City (14 October 2012).

“Toward a Wisdom of the Heart: A Pilot Program to Effect Cognitive and Affective Appropriation of Ethical and Moral Teaching in a Theological Seminary,” Immaculate Conception Seminary School of Theology, Seton Hall University (South Orange, NJ, 28 September 2013).

“Meeting Christ in the Sacraments,” Harvard Catholic Center
(Cambridge, MA, 8 October 2014).

“Mount Tabor: the ‘Place’ of Consecrated Persons in the Church,”
Year of Consecrated Life Talk, Diocese of Providence (Providence, RI, 27
October 2015).

Master Seminar on Thomas Aquinas and the Commentatorial
Tradition, Patrick F. Taylor Graduate Programs in Theology, Ave Maria
University (Ave Maria, FL, 7,8 October 2016).

Current Courses:

The Trinity; Christology; Soteriology; General Sacramental Theory; The
Sacraments
Principles of Christian Moral Life; General History of Theological Ethics
The Moral Virtues, Gifts and Beatitudes; The Background, Development, and
Present Status of Catholic Moral Theology: *Veritatis splendor*.
The Theological Virtues: Faith, Hope, and Charity.
Medieval theology; General Thomist studies.